

## TULSA HEALTH

## DEPARTMENT

| TO:                         | MICHAEL WILLIS, Tulsa County Clerk    | Email: ghiebert@tulsacounty.org                                                   |  |  |
|-----------------------------|---------------------------------------|-----------------------------------------------------------------------------------|--|--|
|                             |                                       | walexander@tulsacounty.org                                                        |  |  |
| TO:                         | MIKE KIER, City Clerk                 | Email: CityClerk@cityoftulsa.org                                                  |  |  |
| TO:                         | KAREN BRYAN, Gov. Documents Librarian | Email: kbryan@tulsalibrary.org                                                    |  |  |
| TO:                         | LEANNE STEPHENS, Marketing            | Email: <a href="mailto:lstephens@tulsa-health.org">lstephens@tulsa-health.org</a> |  |  |
| FROM                        | M: Terri Cooper, CP                   | TOTAL NUMBER OF PAGES: _2                                                         |  |  |
| NOTICE OF OPEN MEETING      |                                       |                                                                                   |  |  |
| TULSA FOOD ADVISORY COUNCIL |                                       |                                                                                   |  |  |

## SPECIAL MEETING (Public Body)

|       | <sup>1</sup> Regular Meeting                                                         |                                      |
|-------|--------------------------------------------------------------------------------------|--------------------------------------|
|       | <sup>2</sup> Special Meeting via Teleconference (See list of phone numbers on Agenda |                                      |
|       | Emergency Meeting                                                                    |                                      |
|       | Continued Meeting                                                                    |                                      |
|       | Cancellation                                                                         |                                      |
|       | <sup>3</sup> Changed Meeting                                                         |                                      |
| To be | Hold at:                                                                             | See Agenda for List of Phone Numbers |

To be Held at: See Agenda for List of Phone Numbers

Tulsa City-County Health Department James O. Goodwin Health Center 5051 South 129<sup>th</sup> East Avenue Tulsa, Oklahoma 74134-7004

Date/Time: Wednesday, November 17, 2020 – 2:00

p.m.

<sup>&</sup>lt;sup>1</sup> Notice by December 15 of each year and posted 24 hours in advance with agenda.

<sup>&</sup>lt;sup>2</sup> Requires 48 hours notice to City and County, and posted 24 hours in advance with agenda.

<sup>&</sup>lt;sup>3</sup> Change of regularly scheduled meeting must be sent not less than 10 days prior to change, posted 48 hours in advance, and agenda posted 24 hours in advance.